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AFRICANA

1936

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INDEX

	PAGES
Abyssinia and Nubia	48-50
African Islands	65-68
East Africa	41-47
General Works	1- 5
Kafir War Paintings	69
Latest Purchases	68-71
Livingstone's Letters	39 & 70-71
Maps	68
Mountain Club of South Africa	26
North Africa... ..	50-52
Rhodesia	37-41
South Africa... ..	6-37
Sudan... ..	47-48
Van Riebeeck Society	72-73
West Africa... ..	53-65

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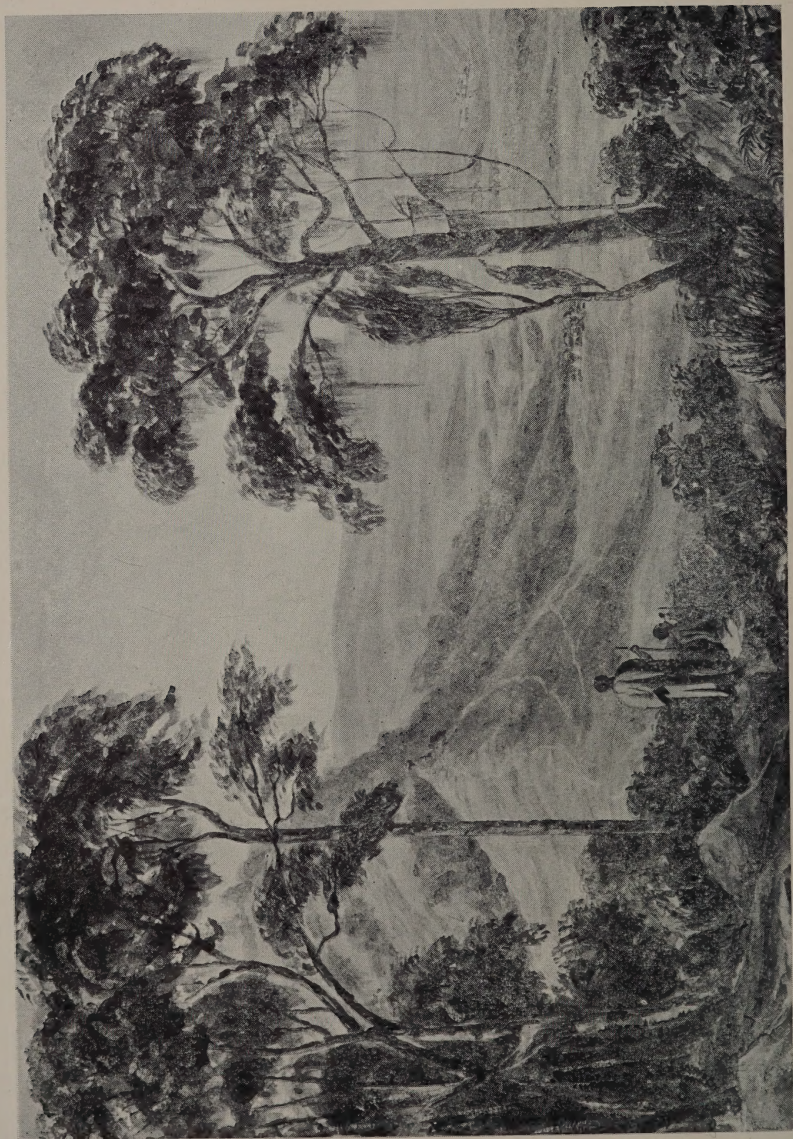
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- VERY RARE. There is a reproduction of one of the plates at page 270 of Vol. 2 of "Mendelssohn's Bibliography."
- CONTENTS:—
- | | |
|--------------------------------|----------------------------------|
| Hottentot Girl | A Young Hottentot |
| A Young Boshesman | Hottentot Woman |
| A Kaffer Chief | A Boshesman |
| Female Hottentot, with a Child | A Boshesman with Poisoned Arrows |
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- “Dealing with various barbarous African Peoples, but especially those residing at the Cape of Good Hope, called Hottentots, describing their mode of living, clothes, households, marriage, customs, education, superstitions, weapons . . . death and burial, &c. Further, some information respecting the neighbouring provinces, their situation, fertility and resources, &c.
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- A RARE VOLUME. The title being translated reads: “An Account of the Misfortune that Befell the Ship *Sao Joao Baptista*, and of the Journey of those who escaped, from the place where she was wrecked on the Coast of the Cape of Good Hope, in Latitude 33°, to Sofala, the whole of which Journey was performed by Land.”
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Ward of Pita-

25 August 1858

My Dear Mr. Thornton.

We have found the Pinnacle too heavy for the engine in low water where we are obliged to go slowly & cautiously and leave it at Pita to make the first trip in the Launch alone. Mr. Baines volunteered to remain or go down to Shupanga with the Pinnacle but I could

God bless and keep you
Keep in company as much as possible
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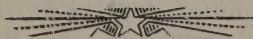
“The Arab slave traders on their way thither [to the sea] avoid me as if I had the plague. . . . We allow the Zanzibar slave trade within certain limits and the effect of this licence is that insignificant island is a great slave emporium and hundreds of miles of a far finer country is annually swept of crowds of people . . . the Sultan is all civility and flattery but no missionary progress can be allowed among his bigotted Mahometans . . . it is almost enough to make bp. Mackenzie turn round in his grave to find his mission degraded to a mere chaplaincy of a consulate.”

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